



Department Membership Bulletin



Sept 11, 2017

North Dakota State Headquarters
405 W. Main Ave., Suite 4-A - PO Box 5057, West Fargo, ND 58078-5057
Office: 701.293.3120 ~ Fax: 701.293.9951

"MAKING MEMORIES" 17-18 Bulletin No. 2

Department Exceeds 50% Target Date at 58.04%

The Central Region came in on top with 62.19% of goal followed by the Eastern with 59.15%, and the Western Region with 53.91%. The Department is at 58.04% of our 2017-18 goal.

The second Target Date goal was 50% and 9 out of the 10 Districts exceeded this percentage. The Fourth District came out on top with 65.37% and the Fifth District came in second with 61.30%.

There were 164 posts that either met or exceeded the second Target Date goal.

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District Standings

Fourth	65.37%
Fifth	61.30%
Second	61.19%
Third	60.47%
Tenth	59.36%
Sixth	58.70%
First	57.00%
Eighth	54.93%
Ninth	53.76%
Seventh	45.13%

2018 Winter Conference

Make plans now to attend the Winter Conference in Mandan at the Baymont Inn (formerly the Seven Seas) which will be hosted by the Bismarck American Legion Post 1. The Conference will run from January 26-28 2018. Start making your room reservations at the Baymont Inn at 701-663-7401.

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Next Target Date October 9 (55%)

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North Dakota American Legion Press Association Award

For the Press Association Award the nominee must be a resident of the state of North Dakota. A posthumous award is allowable only if the nominee's death occurred within the dates in which the award is being presented. Membership in The American Legion shall not be a requirement or consideration in qualifying any nominee for this award. No previous winner may be certified for consideration of this award. Deadline submission date is November 1st.

Fall District Meetings

The first week of the Fall District Meetings was held on September 11-15 and the second week of meetings will be held on September 25-29, 2017.

The Fall District Meetings give each post an opportunity to get information about programs and an update on membership. This is an excellent opportunity to get new members involved and to bring a member who hasn't been to a recent District Meeting.

All meetings will start at 7:00 p.m. local time, except District 7 at 7:30 p.m. Central Time.

2nd Week
Fall District Meetings

- Mon, Sep. 25 – 8th Belfield
- Tue, Sep. 26 – 7th Flasher
- Wed, Sep. 27 – 5th Napoleon
- Thur, Sep. 28 – 4th Jamestown
- Fri, Sep. 29 – 10th Lidgerwood

Online Renewal Processing

Again this year, every member of the Legion can renew online. Listed below are answers to frequently asked questions:

1. The member will send a receipt to the Adjutant showing their dues are renewed and the Adjutant mails or gives the member their membership card.
2. Once the member receives their membership card the National and Department portion of the membership card are to be thrown away. **DO NOT MAIL THE DEPARTMENT AND NATIONAL PORTIONS TO THE DEPARTMENT. DO NOT SEND PAYMENT FOR ONLINE RENEWALS.**
3. The Department mails a statement of online renewals to the Post Adjutant twice a month. The Department will issue checks to each Post on a quarterly basis for the Post's portion of the membership that is equal to or greater than \$10. If the Post portion is less than \$10, the Department will accumulate the Post portion until it is equal to or greater than \$10. If there are any Posts that have not accumulated \$10 or more by June 30, 2018, a check will be issued at that time.
4. If you have any questions regarding the online statements sent to the Posts by the Department, you can log onto MyLegion.org or call the Department Headquarters at 701-293-3120.

NORTH DAKOTA
PRESS



AMERICAN LEGION
ASSOCIATION

AWARD NOMINATION FORM

Award Objective: The North Dakota American Legion Press Association (NDALPA) objective in offering this award is to recognize individuals or groups from and throughout the state who have made major accomplishments in publicizing or promoting American Legion areas of interest that include one or more of the four pillars of the American Legion; Americanism, Children and Youth, National Security and Veterans Affairs.

ELIGIBILITY:

1. The nominations are confined to the communications media. The recipient may be an individual, a group, newspaper, television station, radio station or newsletter.
2. The nominations are made through The American Legion, American Legion Auxiliary or Sons of the American Legion
4. The nominee must be a resident of North Dakota.
5. The nomination must be based on accomplishment above and beyond regular employment.
6. No previous winner may be certified for consideration.

Name of Nominee: _____

Address: _____ City: _____ Zip: _____

E-Mail _____ Telephone _____

EXHIBIT 1 - Describe accomplishments leading to award nomination on organization letterhead and signed by nominating organization.

EXHIBIT 2 – Submit biographic sketch, photo and other related background.

Commander or President

Adjutant or Secretary

Membership Tabulation As Of: September 11, 2017

Sep-11 50 % Target Date

Vice Commander Kenneth Wiederholt : kennyk@live.com : Eastern Region 2018 Goal is 5,557 : Sep-11 Target is 2,779

2018 Region Membership is 3,287 59.15 % of Goal 88 Posts *** 2017 Region Membership 5,547**

District 1						
Cmdr Michele Olson : michele.olson3@gmail.com						
Vice Cmdr Christopher Hanson : christopher@danoandchris.com						
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp	
111 / Binford	10	5	6	60.00 %	10	
010 / Buffalo	55	28	15	27.27 %	55	
172 / Buxton	17	9	16	94.12 %	17	
015 / Casselton	61	31	38	62.30 %	61	
143 / Cooperstown	67	34	39	58.21 %	67	
149 / Dazey	25	13	11	44.00 %	25	
223 / Erie	35	18	3	8.57 %	35	
002 / Fargo	682	341	364	53.37 %	662	
187 / Fingal	12	6	7	58.33 %	12	
013 / Finley	62	31	47	75.81 %	71	
210 / Galesburg	34	17	13	38.24 %	34	
132 / * Gardner	19	10	20	105.26 %	21	
113 / Hannaford	33	17	27	81.82 %	33	
297 / Harwood	205	103	127	61.95 %	205	
070 / Hatton	60	30	42	70.00 %	61	
004 / Hillsboro	94	47	74	78.72 %	94	
018 / Hope	69	35	47	68.12 %	71	
293 / Horace	22	11	16	72.73 %	22	
044 / Hunter	19	10	12	63.16 %	18	
117 / Kindred	25	13	14	56.00 %	27	
074 / Leonard	19	10	17	89.47 %	19	
008 / Mayville	68	34	39	57.35 %	67	
400 / NDSU	4	2	1	25.00 %	4	
083 / Nome	15	8	13	86.67 %	15	
154 / Page	17	9	9	52.94 %	17	
093 / Portland	88	44	54	61.36 %	82	
202 / Sanborn	49	25	35	71.43 %	49	
169 / Sharon	16	8	3	18.75 %	16	
307 + Sibley	18	9	2	11.11 %	18	
060 / Valley City	164	82	100	60.98 %	164	
308 / West Fargo	80	40	11	13.75 %	80	
<u>Dist 1 Totals</u>	2,144	1,080	1,222	57.00 % of Goal	2,132	
	31 Posts					

District 2						
Cmdr Perry Nesdahl : lspwn@hotmail.com						
Vice Cmdr Clarence Carroll : abnavnlc@yahoo.com						
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp	
237 / * Adams	28	14	28	100.00 %	29	
016 / Aneta	26	13	2	7.69 %	26	
011 / Cavalier	97	49	62	63.92 %	97	
107 / Crystal	45	23	29	64.44 %	48	
159 / Drayton	34	17	7	20.59 %	34	
156 / Edinburg	52	26	39	75.00 %	52	
274 / Fordville	25	13	17	68.00 %	25	
251 / Forest River	40	20	27	67.50 %	35	
041 / Grafton	108	54	65	60.19 %	108	
006 / Grand Forks	397	199	258	64.99 %	387	
240 / Hoople	25	13	13	52.00 %	25	
021 / Lakota	50	25	31	62.00 %	50	
157 / Lankin	85	43	50	58.82 %	87	
097 / Larimore	156	78	82	52.56 %	156	
299 / Manvel	134	67	83	61.94 %	132	
135 / McVile	62	31	36	58.06 %	62	
238 / Michigan	41	21	11	26.83 %	41	
201 / Minto	61	31	35	57.38 %	61	

District 2						
Cmdr Perry Nesdahl : lspwn@hotmail.com						
Vice Cmdr Clarence Carroll : abnavnlc@yahoo.com						
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp	
227 / Mountain	43	22	14	32.56 %	43	
242 / Neche	31	16	25	80.65 %	31	
092 / Northwood	89	45	63	70.79 %	89	
147 / Park River	136	68	85	62.50 %	139	
182 / Pekin	15	8	1	6.67 %	15	
077 / Pembina	65	33	43	66.15 %	65	
247 / Petersburg	36	18	31	86.11 %	36	
208 / Pisek	38	19	30	78.95 %	41	
256 / Reynolds	6	3	4	66.67 %	6	
168 / St. Thomas	34	17	23	67.65 %	34	
181 / Thompson	51	26	32	62.75 %	51	
162 / Tolna	39	20	27	69.23 %	40	
401 / UND	2	1	0	0.00 %	2	
062 / Walhalla	80	40	51	63.75 %	80	
<u>Dist 2 Totals</u>	2,131	1,073	1,304	61.19 % of Goal	2,127	
	32 Posts					

District 10						
Cmdr Todd Rikke : toddrikke@gmail.com						
Vice Cmdr :						
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp	
128 / Abercrombie	23	12	15	65.22 %	23	
294 / * Cavuga	11	6	11	100.00 %	11	
038 / Cooswell	23	12	11	47.83 %	22	
146 / Edgeley	50	25	29	58.00 %	50	
137 / Ellendale	73	37	37	50.68 %	73	
106 / Fairmount	41	21	28	68.29 %	41	
277 / Forbes	27	14	15	55.56 %	27	
082 / Forman	14	7	9	64.29 %	14	
282 / Galchutt	15	8	14	93.33 %	15	
191 / Gwinner	73	37	41	56.16 %	74	
088 / Hankinson	88	44	58	65.91 %	88	
108 / Havana	25	13	16	64.00 %	28	
057 / Kulm	13	7	6	46.15 %	13	
019 / LaMoure	60	30	36	60.00 %	60	
084 / Lidgerwood	78	39	51	65.38 %	77	
007 / Lisbon	63	32	34	53.97 %	63	
148 / Milnor	40	20	26	65.00 %	38	
283 / Mooreton	17	9	2	11.76 %	17	
036 / Oakes	150	75	111	74.00 %	156	
215 / Rutland	24	12	2	8.33 %	24	
221 / Sheldon	27	14	22	81.48 %	27	
178 / Verona	13	7	6	46.15 %	13	
020 / Wahpeton	243	122	131	53.91 %	244	
166 / Walcott	31	16	21	67.74 %	31	
153 / Wyndmere	60	30	29	48.33 %	59	
<u>Dist 10 Totals</u>	1,282	649	761	59.36 % of Goal	1,288	
	25 Posts					

*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**

Membership Tabulation As Of: September 11, 2017

Sep-11 50 % Target Date

Vice Commander Marvin Anseth : marvandmary@gmail.com : Central Region 2018 Goal is 3,552 : Sep-11 Target is 1,776

2018 Region Membership is 2,209 62.19 % of Goal 53 Posts ***** 2017 Region Membership 3,532

District 3						
Cmdr Steven Anderson : usmcanderson7797@gmail.com						
Vice Cmdr Troy Reemtsma : midnightmoon1969@hotmail.com						
Post No.		2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
262	Belcourt	68	34	22	32.35 %	68
129	/*\Bisbee	15	8	15	100.00 %	15
061	Brocket	9	5	3	33.33 %	9
079	/ Cando	68	34	42	61.76 %	68
024	/ Devils Lake	71	36	49	69.01 %	71
185	/ Dunseith	16	8	9	56.25 %	16
193	Edmore	15	8	7	46.67 %	15
266	/ Hampden	12	6	11	91.67 %	12
217	/*\Knox	10	5	10	100.00 %	10
098	/ Langdon	170	85	100	58.82 %	169
101	Leeds	27	14	4	14.81 %	27
123	/ Maddock	59	30	39	66.10 %	59
179	/ Milton	26	13	13	50.00 %	26
086	/ Minnewaukan	30	15	23	76.67 %	30
164	Osnabrock	7	4	1	14.29 %	7
194	/ Rolette	79	40	75	94.94 %	79
235	/ Rolla	90	45	53	58.89 %	90
023	/ Rugby	140	70	79	56.43 %	128
276	/ Sarles	42	21	24	57.14 %	42
125	St. John	9	5	0	0.00 %	9
268	/ York	21	11	16	76.19 %	21
Dist 3 Totals		984	497	595		971
		21 Posts		60.47 % of Goal		

District 4						
Cmdr Douglas Wittmier : ginakaye58@yahoo.com						
Vice Cmdr Ladon Smith :						
Post No.		2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
175	Bowdon	5	3	1	20.00 %	5
025	/ Carrington	77	39	47	61.04 %	84
033	/ Fessenden	47	24	29	61.70 %	47
250	/ Gackle	81	41	51	62.96 %	80
056	/ Goodrich	63	32	42	66.67 %	63
220	/ Hamberg	2	1	1	50.00 %	2
028	/*\Harvey	53	27	69	130.19 %	53
014	Jamestown	230	115	113	49.13 %	219
103	/ Kensal	55	28	37	67.27 %	59
124	/ McClusky	44	22	27	61.36 %	44
160	/ McHenry	18	9	11	61.11 %	18
245	/ Medina	28	14	24	85.71 %	30
030	/ New Rockford	98	49	67	68.37 %	101
265	/ Streeter	49	25	40	81.63 %	49
017	/ Sykeston	41	21	28	68.29 %	43
236	/ Wimbledon	58	29	41	70.69 %	58
205	Woodworth	30	15	12	40.00 %	30
Dist 4 Totals		979	494	640		985
		17 Posts		65.37 % of Goal		

District 5						
Cmdr Arnold Havelka : ajhavelka@yahoo.com						
Vice Cmdr Jared Klempel : jkklemp83@yahoo.com						
Post No.		2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
053	/ Ashley	36	18	18	50.00 %	36
001	/ Bismarck	668	334	403	60.33 %	648
231	/ Dawson	53	27	38	71.70 %	49
260	/ Fredonia	21	11	18	85.71 %	23
049	/ Garrison	125	63	72	57.60 %	129
126	/ Hazelton	27	14	19	70.37 %	27
218	/*\Lehr	1	1	1	100.00 %	1
054	/ Linton	115	58	78	67.83 %	119
072	/ Napoleon	123	62	77	62.60 %	123
212	Tappen	10	5	2	20.00 %	10
133	/ Turtle Lake	108	54	72	66.67 %	108
012	/ Washburn	133	67	95	71.43 %	133
163	/ Wilton	57	29	29	50.88 %	58
065	/ Wing	53	27	30	56.60 %	53
087	Wishek	59	30	22	37.29 %	59
Dist 5 Totals		1,589	800	974		1,576
		15 Posts		61.30 % of Goal		

* = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
 / = Achieved Target Date Goal

Membership Tabulation As Of: September 11, 2017

Sep-11 50 % Target Date

Vice Commander Gordon Blake : gordonblake05@gmail.com : Western Region 2018 Goal is 4,617 : Sep-11 Target is 2,309

2018 Region Membership is 2,489 53.91 % of Goal 72 Posts *** 2017 Region Membership 4,605**

District 6					
Cmdr Heather Thompson : hdthom@srt.com					
Vice Cmdr :					
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
292 / * \ Benedict	8	4	8	100.00 %	8
171 / Berthold	27	14	19	70.37 %	27
042 / Bottineau	96	48	64	66.67 %	96
127 / Bowbells	25	13	19	76.00 %	27
270 / Butte	82	41	42	51.22 %	84
195 / Donnybrook	40	20	20	50.00 %	40
032 / Drake	42	21	28	66.67 %	46
280 / Glenburn	11	6	4	36.36 %	11
155 / Granville	35	18	23	65.71 %	35
064 / Kenmare	28	14	27	96.43 %	28
279 / Lansford	10	5	7	70.00 %	10
035 / Lignite	24	12	18	75.00 %	24
230 / Makoti	50	25	17	34.00 %	50
241 / Max	9	5	4	44.44 %	9
026 / Minot	521	261	284	54.51 %	511
304 / * \ Minot AFB	1	1	1	100.00 %	1
052 / Mohall	70	35	42	60.00 %	71
302 / Newburg	9	5	4	44.44 %	9
119 / Plaza	20	10	15	75.00 %	20
109 / Portal	14	7	10	71.43 %	14
099 / Ryder	26	13	16	61.54 %	26
213 / Sherwood	60	30	39	65.00 %	60
034 / Towner	16	8	13	81.25 %	16
269 / Upham	26	13	21	80.77 %	28
039 / Velva	114	57	65	57.02 %	114
253 / White Shield	33	17	8	24.24 %	33
112 / Willow City	39	20	25	64.10 %	39
Dist 6 Totals	1,436	723	843	58.70 % of Goal	1,437
	27 Posts				
District 7					
Cmdr Frederick Eslinger : feslinge@westriv.com					
Vice Cmdr :					
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
261 / Almont	23	12	13	56.52 %	23
259 / Cannon Ball	22	11	7	31.82 %	22
045 / Carson	39	20	34	87.18 %	39
090 / Center	60	30	49	81.67 %	68
246 / Elgin	61	31	28	45.90 %	61
069 / Flasher	91	46	25	27.47 %	91
173 / * \ Fort Yates	1	1	1	100.00 %	1
239 / Glen Ullin	26	13	14	53.85 %	26
189 / Hazen	106	53	71	66.98 %	110
100 / Hebron	65	33	52	80.00 %	65
040 / Mandan	300	150	53	17.67 %	285
211 / New Leipzig	32	16	16	50.00 %	32
091 / New Salem	52	26	22	42.31 %	52
264 / Selfridge	0	0	0	0.00 %	0
142 / * \ Solen	3	2	3	100.00 %	3
305 / * \ Standing Rock	1	1	1	100.00 %	1
078 / Stanton	22	11	19	86.36 %	22
Dist 7 Totals	904	456	408	45.13 % of Goal	901
	17 Posts				

District 8					
Cmdr Edward Dick : edzbootjack@reagan.com					
Vice Cmdr Patrick Mischel : pmischel@midco.net					
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
005 / Beach	95	48	63	66.32 %	101
144 / Belfield	186	93	29	15.59 %	178
048 / Bowman	61	31	28	45.90 %	60
003 / Dickinson	240	120	128	53.33 %	230
258 / Halliday	42	21	40	95.24 %	42
115 / Hettinger	65	33	6	9.23 %	69
046 / Killdeer	89	45	55	61.80 %	89
071 / Mott	115	58	85	73.91 %	116
066 / New England	75	38	63	84.00 %	77
051 / Reeder	34	17	23	67.65 %	34
273 / Regent	40	20	26	65.00 %	40
188 / Rhame	29	15	16	55.17 %	29
180 / Richardton	75	38	57	76.00 %	75
151 / Scranton	41	21	33	80.49 %	41
Dist 8 Totals	1,187	598	652	54.93 % of Goal	1,181
	14 Posts				
District 9					
Cmdr Thomas Ryan : tpryan1953@yahoo.com					
Vice Cmdr Dan Brown : dakotan22@yahoo.com					
Post No.	2018 Sep-11 Goal	2018 Target	2018 Mbshp	% Goal	2017 Mbshp
094 / Alexander	14	7	0	0.00 %	14
075 / Crosby	70	35	32	45.71 %	76
116 / Grenora	71	36	50	70.42 %	71
271 / Mandaree	37	19	0	0.00 %	37
290 / New Town	100	50	42	42.00 %	100
243 / Noonan	38	19	23	60.53 %	38
121 / Parshall	55	28	30	54.55 %	55
096 / Powers Lake	19	10	12	63.16 %	19
009 / Ray	35	18	24	68.57 %	34
134 / Stanley	104	52	62	59.62 %	104
139 / Tioga	65	33	12	18.46 %	65
029 / Watford City	132	66	72	54.55 %	132
110 / Wildrose	37	19	22	59.46 %	38
037 / Williston	313	157	205	65.50 %	303
Dist 9 Totals	1,090	549	586	53.76 % of Goal	1,086
	14 Posts				

Department Totals	2017	2018
Department Membership Goal	15100	13,853
Post 500 Membership	146	56
Eastern Region Total:	5,547	3,287
Central Region Total:	3,532	2,209
Western Region Total:	4,605	2,489
Total Dept. Membership	13,830	8,041

213 Posts 2018 Percent of Goal is 58.04 %

*** = Current Membership Goal ! = Previous Year's Membership + = Previous All Time High
/ = Achieved Target Date Goal**



**THE AMERICAN
LEGION DEPARTMENT OF
NORTH DAKOTA**

**PO Box 5057
West Fargo, ND 58078**

**Non-profit Org
U.S. Postage
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Permit No. 891**

Sept 11 Target Date 50%